

ORDINANCE NO. 521

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8 OF ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391, TO CHANGE THE ZONING DESIGNATION OF **Moonridge Sub No. 08 (98-16-ZC)** FROM RSW (Southwest Community Residential) TO C1 (Neighborhood Commercial) BASE DISTRICT.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP TITLE 8, ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391 IS HEREBY AMENDED AS FOLLOWS:

THE BASE ZONING DESIGNATION IS CHANGED FROM RSW (Southwest Community Residential) TO C1 (Neighborhood Commercial) ON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ADA COUNTY:

A parcel of land situated in a portion of Government Lot 4 of Section 1, T.2 N., R.1 E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monumenting the Northwest corner of said Section 1, also being the Northwest corner of Government Lot 4 of said Section 1, said point also being the Northwest corner of Moonridge Subdivision No. 1 as shown on the official plat thereof on file in Book 79 of Plats at page 8465 in the records of Ada County, Idaho; thence along the Westerly boundary of said section 1, also being the westerly boundary of Government Lot 4 of said section 1, South 00°30'15" West, 67.78 feet to the TRUE POINT OF BEGINNING;

Thence continuing along the westerly boundary of said Section 1 South 00°30'15" West, 196.23 feet to a point;

Thence leaving the Westerly boundary of said Section 1, South 89°41'05" East, 665.62 feet to a point on the westerly boundary of said Moonridge Subdivision No.1;

Thence along the boundary of said Moonridge Subdivision No. 1 the following courses and distances;

Thence North 00°29'08" East, 216.00 feet to a point;

Thence North 89°41'05" West, 597.61 feet to a point of curvature;

Thence along said curve to the left 31.35 feet, said curve having a radius of 20.00 feet, a central angle of 89°48'40", tangents of 19.93, and a long chord of 28.24 feet which bears South 45°24'35" West to a point;

Thence North 89°29'45" West 48.00 feet to the TRUE POINT OF BEGINNING.

Said parcel containing 3.28 acres, more or less.

This ordinance shall be effective upon publication.

PASSED AND APPROVED by the Board of Ada County Commissioners this 28th day of October 2003.

BOARD OF COUNTY COMMISSIONERS

Judy M. Peavey-Derr, Chairman

Rick Yzaguirre, Commissioner

Fred Tilman, Commissioner

ATTEST:

J. David Navarro, Ada County Clerk

PUBLISHED: November 4, 2003