

ORDINANCE NO. 528

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8 OF ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391, TO CHANGE THE ZONING DESIGNATION OF **Carmichael Sub. (00-28-ZC)** FROM RSW (SOUTHWEST COMMUNITY RESIDENTIAL) AND RR (RURAL RESIDENTIAL) TO R4 (MEDIUM LOW DENSITY RESIDENTIAL) BASE DISTRICT.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP TITLE 8, ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391 IS HEREBY AMENDED AS FOLLOWS:

THE BASE ZONING DESIGNATION IS CHANGED FROM RSW (SOUTHWEST COMMUNITY RESIDENTIAL) AND RR (RURAL RESIDENTIAL) TO R4 (MEDIUM LOW DENSITY RESIDENTIAL) ON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ADA COUNTY:

A parcel located in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monument marking the northeasterly corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ from which a brass cap monument marking the northwesterly corner of the NW $\frac{1}{4}$ of said Section 10 bears N 89°53'55" W a distance of 2646.08 feet;

Thence N 89°53'55" W along the northerly boundary of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 40.00 feet to a 5/8 inch diameter iron pin and the POINT OF BEGINNING;

Thence continuing N 89°53'55" W a distance of 1283.04 feet to a 5/8 inch diameter iron pin marking the northwesterly corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$;

Thence S 0°12'17" W along the westerly boundary of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 1328.71 feet to a 5/8 inch diameter iron pin marking the southwesterly corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$;

Thence N 89°52'05" E along the southerly boundary of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 1283.73 feet to a 5/8 inch diameter iron pin;

Thence leaving said southerly boundary N 0°10'33" E a distance of 1323.48 feet to the POINT OF BEGINNING.

This parcel contains 39.07 acres and is subject to any easements existing or in use.

This ordinance shall be effective upon publication.

PASSED AND APPROVED by the Board of Ada County Commissioners this 10th day of December 2003.

BOARD OF COUNTY COMMISSIONERS

Rick Yzaguirre, Commissioner

Fred Tilman, Commissioner

ATTEST:

J. David Navarro, Ada County Clerk

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