

ORDINANCE NO. 534

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8 OF ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391, TO CHANGE THE ZONING DESIGNATION OF 00-21-ZC **Southfork Estates Sub.** FROM RP (Rural Preservation) to R4 (Medium Low Density Residential) BASE DISTRICT.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP TITLE 8, ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391 IS HEREBY AMENDED AS FOLLOWS:

THE BASE ZONING DESIGNATION IS CHANGED FROM RP (Rural Preservation) to R4 (Medium Low Density Residential) ON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ADA COUNTY:

A parcel of land being the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ except for public road right-of-way, located in Section 31, Township 3 North, Range 2 East of the Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the southwest corner of Section 31, T. 3N., R.2E., B.M., thence S 87°37'50" E 25.02 feet along the south line of said Section 31 to a point on the easterly right-of-way of S. Cole Road;

Thence N 0°04'10" W 25.02 feet along said easterly right-of-way to the intersection with the northerly right-of-way of an undeveloped road, the **REAL POINT OF BEGINNING** of this description;

Thence N 0°04'10" W 1,301.55 feet along the easterly right-of-way of S. Cole Road to a point on the north line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 31;

Thence S 88°11'43" E 1,432.92 feet to the northeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$;

Thence S 0°02'15" W 1,315.58 feet to the southeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$;

Thence N 87°37'50" W 1,431.00 feet to the **REAL POINT OF BEGINNING** of this description. Comprising of 42.99 acres, more or less.

This ordinance shall be effective upon publication.

PASSED AND APPROVED by the Board of Ada County Commissioners this 16th day of March 2004.

BOARD OF COUNTY COMMISSIONERS

Judy M. Peavey-Derr, Chairman

Rick Yzaguirre, Commissioner

Fred Tilman, Commissioner

ATTEST:

J. David Navarro, Ada County Clerk

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